

RARITAN TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
REGULAR MEETING AGENDA
APRIL 17, 2025

365 Old York Road, Flemington, New Jersey
(908) 782-7453 Office **(908) 782-7466 Fax**

(PLEASE NOTE: A supplemental Agenda adding late items to the Open or Closed Session which requires the consideration of the Board of Commissioners may be issued when necessary).

1. MEETING CALLED TO ORDER AT 5:00 P.M.

This meeting has been advertised in accordance with the Open Public Meetings Act setting forth the time, and Raritan Township Municipal Utilities Authority as the place of said meeting. A copy of this Agenda has been posted on the office bulletin board.

2. ATTENDANCE ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. APPLICATIONS:

- a) Application for Sewer Service Class II – A, 68 Route 31 Flemington, LLC (Block 35 Lots 5, 5.01, 12 & 13)

5. RESOLUTIONS:

RESOLUTION #2025-34 Resolution of Appreciation Gary Arrington for 25 Years of Service to Raritan Township Municipal Utilities Authority

RESOLUTION #2025-35 Approval of Sanitary Sewer Service Class II – A, 68 Route 31 Flemington, LLC(Block 35 Lots 5, 5.01, 12 & 13)

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6. APPROVAL OF MINUTES

Meeting Minutes of March 20, 2025
Closed Session Meeting Minutes of March 20, 2025

7. TREASURER'S REPORT / PAYMENT OF BILLS

8. CITIZENS' PRIVILEGE

9. ADJOURN INTO CLOSED SESSION by motion, if needed

10. ADJOURNMENT

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RARITAN TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
WORK SESSION AGENDA
APRIL 17, 2025

365 Old York Road, Flemington, New Jersey
(908) 782-7453 Office **(908) 782-7466 FAX**

1. THE WORK SESSION of the Raritan Township Municipal Utilities Authority will be called to order upon adjournment of the Regular Meeting.
2. CORRESPONDENCE:
3. OLD BUSINESS:
4. NEW BUSINESS:
5. PROFESSIONAL REPORTS:
 - a) Attorney
 - b) Engineer
6. RTMUA REPORTS:
 - a) ADMINISTRATIVE REPORT
 - b) OPERATIONS REPORT
 1. Chief Operator's Report
 - i) Overtime Recap
 - ii) Septage / Greywater Recap
 - iii) Monthly Flows
 2. Laboratory Summary
 3. Maintenance Summary
 - c) COMMISSIONERS' COMMENTS

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7. **DISCUSSION:**
 - a) **1st Quarter 2025 Capacity Evaluation**
 - b) **Authorization to Purchase Water Usage Data from American Water**
 - c) **Request of Summer Hours for Administrative Staff**
8. **ADJOURN INTO CLOSED SESSION by motion, if needed.**
9. **ADJOURNMENT**

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